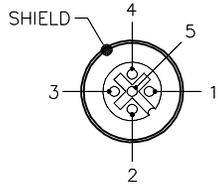


FEMALE END VIEW

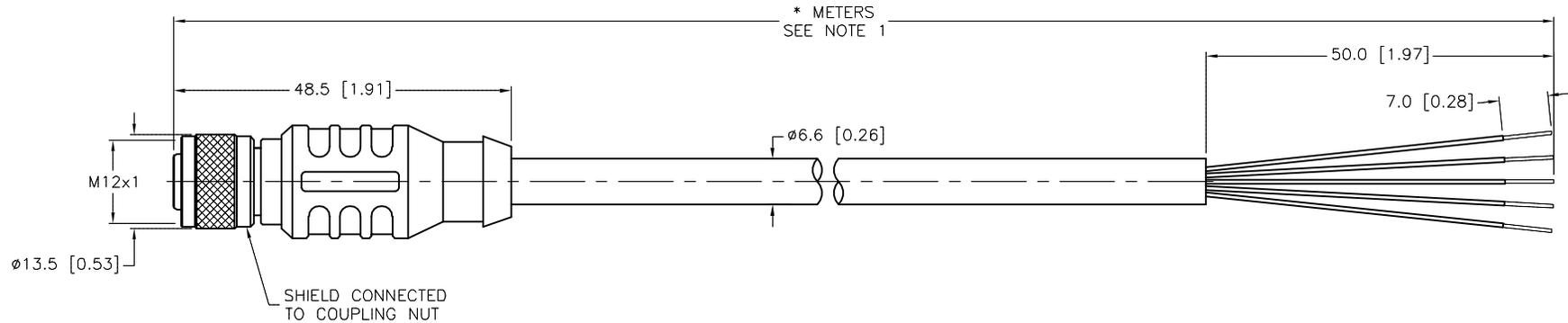


- 1 = BROWN
- 2 = WHITE
- 3 = BLUE
- 4 = BLACK
- 5 = GRAY



SPECIFICATIONS

|                                   |                                      |
|-----------------------------------|--------------------------------------|
| CONTACT CARRIER MATERIAL          | NYLON or TPU                         |
| MOLDED HEAD MATERIAL/COLOR        | TPU/YELLOW                           |
| CONTACT MATERIAL/PLATING          | BRASS/GOLD                           |
| COUPLING NUT MATERIAL/FINISH      | STAINLESS STEEL/PASSIVATED           |
| SHIELDING SLEEVE                  | BRASS/NICKEL                         |
| RATED CURRENT [A]                 | 4.0 A                                |
| RATED VOLTAGE [V]                 | 250 V                                |
| OUTER CABLE JACKET MATERIAL/COLOR | PVC/GRAY                             |
| CONDUCTOR INSULATION MATERIAL     | PVC                                  |
| NUMBER OF CONDUCTORS [AWG]        | 5x22 AWG                             |
| DRAIN/SHIELD                      | 24 AWG DRAIN/FOIL AND BRAIDED SHIELD |
| TEMPERATURE RANGE                 | -40°C to +105°C (-40°F to +221°F)    |
| PROTECTION CLASS                  | MEETS IEC IP67                       |



| CABLE LENGTH | TOLERANCE*  |
|--------------|---|
| ALL LENGTHS  | + 4% (OR 50mm) OF LENGTH<br>- 0% (OR 0mm) OF LENGTH<br>WHICHEVER IS GREATER |
| STRIP LENGTH | TOLERANCE*  |
| 0-7mm        | ±0.5mm  |
| 8-29mm       | ±1.0mm  |
| 30-49mm      | ±2.0mm  |
| 50-69mm      | ±3.0mm  |
| 70-100mm     | ±4.0mm  |
| OVER 100mm   | ±5.0mm  |

\* UNLESS OTHERWISE SPECIFIED

NOTES:

1. "\*" INDICATES CABLE LENGTH IN METERS. CONTACT TURCK TO ORDER SPECIFIC LENGTHS.

SOURCE DRAWING - FOR REFERENCE ONLY

|                    |  |   |                           |  |  |  |  |
|--------------------|--|---|---------------------------|--|--|--|--|
| RELATED DOCUMENTS  |  | 3RD ANGLE PROJECTION  |                           | THIS DRAWING IS CONFIDENTIAL AND THE PROPERTY OF TURCK INC. USE OF THIS DOCUMENT WITHOUT WRITTEN PERMISSION IS PROHIBITED. |  | 3000 CAMPUS DRIVE<br>MINNEAPOLIS, MN 55441<br>1-800-544-7769<br>(763) 553-7300<br>(763) 553-0708 fax<br>www.turck.us |  |
| 1.                 |  |   | DRFT RWC<br>DATE 01/23/06 | DESCRIPTION  |  |  |  |
| 2.                 |  |   |                           | RKSVM 4.5T-*   |  |  |  |
| 3.                 |  | ALL DIMENSIONS DISPLAYED ON THIS DRAWING ARE FOR REFERENCE ONLY | DSGN<br>SCALE 1=1.0       | UNIT OF MEASUREMENT  |  | IDENTIFICATION NO.   |  |
| 4.                 |  |   |                           | MILLIMETER [ INCH ]  |  | REV  |  |
| MATERIAL           |  | CONTACT TURCK FOR MORE INFORMATION                              |                           | DO NOT SCALE THIS DRAWING  |  | FILE: 777010593  |  |
| SEE SPECIFICATIONS |  |   |                           |  |  | SHEET 1 OF 1   |  |
| FINISH             |  |   |                           |  |  |  |  |
| SEE SPECIFICATIONS |  |   |                           |  |  |  |  |

|     |              |    |          |         |
|-----|--------------|----|----------|---------|
| E   | UPDATE CABLE | CK | 06/16/11 | 35087   |
| REV | DESCRIPTION  | BY | DATE     | ECO NO. |